

# 2009 NATIONAL LAW ENFORCEMENT EXPLORING LEADERSHIP ACADEMIES

## **THE FEDERAL BUREAU OF INVESTIGATION**

*June 27 — July 4; Location: Washington, DC*

## **THE DRUG ENFORCEMENT ADMINISTRATION**

*July 4 — July 11; Location: Washington, DC*

## **THE U.S. MARSHALS SERVICE**

*July 11 — July 18; Location: Washington, DC*

## **THE U.S. ARMY MILITARY POLICE**

*July 11 — July 18; Location: Fort Leonard Wood, MO*

## **THE U.S. SECRET SERVICE**

*July 18 — July 25; Location: Washington, DC*

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## **FACT SHEET**

### **PREVIEW**

In summer 2009, selected Law Enforcement Explorers will have the unique experience of participating in the National Law Enforcement Exploring Leadership Academies. Participants will be housed in hotels, universities, Quantico, or Ft. Leonard Wood.

### **ELIGIBILITY**

Explorers must complete the attached application, secure the necessary approvals, and submit the application along with a statement of "What Law Enforcement Exploring Has Meant to Me" in no fewer than 500 words. The applicant must be a current participant of Law Enforcement Exploring for no fewer than 12 months.

### **ACADEMY CONTENT**

The focus of the academy will be on leadership and will deal with the dynamics of leadership, motivating others, and effective law enforcement leadership. In addition, some of the highly specialized law enforcement programs offered by various federal law enforcement agencies will be made available.

### **PLAN**

Explorers will be selected to attend the leadership academy. The academies will begin with a group meeting on the Saturday of your appointed arrival date. The instructional portion will last through the following Friday. While Explorers will have the opportunity to indicate their choice, only 30 participants will be selected per academy; therefore, Explorers may be assigned to any one of the designated academies.



## **FEES**

The cost for the participants will be transportation to and from Washington, D.C. (Ronald Reagan National Airport) or to Ft. Leonard Wood, Missouri, and a **\$50.00** administration fee. **(DO NOT SEND ANY MONEY WITH APPLICATION.)** Academy Explorers will be expected to cover costs for all breakfasts in Washington, D.C., and some dinners. Housing, most lunches and some dinners, program insurance, and fees for the academy will be provided. Explorers arriving early or staying late will be responsible for early/late costs and leadership. Of course, spending money and uniform costs are the participant's responsibility.

## **UNIFORM**

Each Explorer **must** bring one and preferably two post dress uniforms.

## **DEADLINE**

The completed nomination form with the appropriate certifications must be **RECEIVED**, not postmarked, in the national office no later than **February 1, 2009**. Late or incomplete applications will not be considered.

## **SELECTION PROCESS**

Each application will be reviewed by a selection process using law enforcement executives composed of members of the National Law Enforcement Exploring Committee, and the applicant will be notified by April 20, 2009, or earlier.

This information and application can be found on the Learning for Life Web site: [www.learningforlife.org](http://www.learningforlife.org). Go to Exploring then Law Enforcement Exploring and click on Academies.

Any questions? You can e-mail us at [nleec2@lflmail.org](mailto:nleec2@lflmail.org).

# NATIONAL LAW ENFORCEMENT EXPLORING LEADERSHIP ACADEMIES

## EXPLORER APPLICATION



### PERSONAL INFORMATION *(Please print)*

APPLICANT'S NAME \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_  
FIRST MI LAST

DAY PHONE (\_\_\_\_) \_\_\_\_\_ CELL PHONE (\_\_\_\_) \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_ APT NO. \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

AGE \_\_\_\_ DATE OF BIRTH \_\_\_\_\_ SCHOOL \_\_\_\_\_ GRADE \_\_\_\_\_

HOW LONG HAVE YOU BEEN A LAW ENFORCEMENT EXPLORER? YEARS \_\_\_\_ MOS. \_\_\_\_

### POST/LOCAL LEARNING FOR LIFE INFORMATION *(Please print)*

POST NO. \_\_\_\_ LOCAL LEARNING FOR LIFE OFFICE NO. \_\_\_\_ CITY \_\_\_\_\_

### AGENCY INFORMATION *(Please print)*

NAME OF PARTICIPATING AGENCY (Police/Sheriff's Department, etc.) \_\_\_\_\_

AGENCY ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_

STATE \_\_\_\_ ZIP \_\_\_\_\_ PHONE (\_\_\_\_) \_\_\_\_\_

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I. **LEADERSHIP EXPERIENCES:** (List all experiences where you have demonstrated leadership abilities. List positions held, length of office or responsibility, and any significant accomplishments during term.)

A. Youth Programs: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

B. School/Church: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

C. Community: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

II. **TRANSCRIPT.** Attach transcripts. If in college, also attach high school transcript.

(Continued on next page)

**III. EXTRACURRICULAR ACTIVITIES:** (List all activities you have participated in.)

A. Youth Programs: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

B. School/Church: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

C. Community: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**IV. AWARDS/RECOGNITIONS:** (List all recognitions you have earned.)

A. Youth Programs: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

B. School/Church: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

C. Community: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**V. REFERENCES:** List two people, apart from those who write letters of recommendation, who can attest to your character. Include your relationship to these individuals.

Name \_\_\_\_\_ Phone: \_\_\_\_\_  
Address \_\_\_\_\_ Relationship: \_\_\_\_\_  
City/State/Zip \_\_\_\_\_

Name \_\_\_\_\_ Phone: \_\_\_\_\_  
Address \_\_\_\_\_ Relationship: \_\_\_\_\_  
City/State/Zip \_\_\_\_\_

**VI. LETTERS OF RECOMMENDATION:** Provide no fewer than three and no more than five letters of recommendation. At least one should come from a teacher and/or guidance counselor.

**VII. PERSONAL STATEMENT:** Provide a statement (500-word minimum) on “What Law Enforcement Exploring Has Meant to Me.”

(Continued on next page)

**VIII. CERTIFICATIONS:** (Certifications must be complete in order for the application to be considered.)

**Nominee's Certification.** I certify that all statements in this or the attached documents are true. I understand that, if selected, I am responsible for personal expenses and my round-trip transportation to Washington, D.C., Reagan National Airport, and that **I can pass the physical agility requirements for my participating organization and participate in strenuous physical activities without it being a threat to my physical well-being.**

For value received, I hereby consent to the use of my (or his/her) name, voice, written material and/or pictures by Learning for Life and/or any movie, news, or broadcasting companies or their licensees for broadcasting, direct exhibition, and subsidiary purposes. Such uses will not be made which would constitute a direct endorsement by said Explorer of any product or service. I hereby agree to indemnify Learning for Life and my local Learning for Life office, officers, employees, agents, or their representatives, and any other person working under the director or engaged in the conduct of their affairs, said movie or broadcasting companies and their licensees representing any claim arising out of my or said Explorer's acts or statements.

■ **APPLICANT SIGNATURE:** \_\_\_\_\_ DATE: \_\_\_\_\_

■ **PARENT/GUARDIAN SIGNATURE:** \_\_\_\_\_ DATE: \_\_\_\_\_

■ **ADVISOR SIGNATURE:** \_\_\_\_\_ DATE: \_\_\_\_\_

(Please Print:)

ADVISOR NAME: \_\_\_\_\_ POST NO: \_\_\_\_\_

PHONE (\_\_\_\_) \_\_\_\_\_ E-MAIL ADDRESS: \_\_\_\_\_

■ **PARTICIPATING ORGANIZATION HEAD** (Chief/Sheriff/Director):

**SIGNATURE/TITLE:** \_\_\_\_\_

(Please Print:)

NAME OF PARTICIPATING AGENCY: \_\_\_\_\_

STREET ADDRESS: \_\_\_\_\_ PHONE: (\_\_\_\_) \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_ ZIP \_\_\_\_

■ **LOCAL LEARNING FOR LIFE OFFICE** (To find your local office, see [www.learningforlife.org](http://www.learningforlife.org).)

I approve the above-named to participate, if selected, in the Law Enforcement Explorer Leadership Academies.

**SIGNATURE/TITLE:** \_\_\_\_\_ DATE: \_\_\_\_\_

(Local Learning for Life Executive)

**LEARNING FOR LIFE OFFICE NUMBER** \_\_ \_\_ **NAME/CITY:** \_\_\_\_\_

◆ **Incomplete application (including signatures) will result in disqualification.**

◆ **This application, contents, and attachments are shared with a selection committee.**

**CHECKLIST**

- Completed** application
- Transcript(s)
- 500-word statement
- 2 references
- 3—5 letters of recommendation
- All** signatures obtained
- 1—2 post uniforms

Applicant's Initials: \_\_\_\_\_ (Initial that the checklist is complete.)

**Mail completed application to:**

Law Enforcement Exploring, S210  
National Office  
1325 West Walnut Hill Lane  
P.O. Box 152079  
Irving, TX 75015-2079



**Application must be received, not postmarked, in the national office no later than **February 1, 2009**.**